

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00330-RDM

HALL & ASSOCIATES v. UNITED STATES
 ENVIRONMENTAL PROTECTION AGENCY
 Assigned to: Judge Randolph D. Moss

Case: 1:18-cv-01749-RDM

Cause: 05:552 Freedom of Information Act

Plaintiff

HALL & ASSOCIATES

Date Filed: 02/08/2019

Jury Demand: None

Nature of Suit: 895 Freedom of
 Information Act

Jurisdiction: U.S. Government Defendant

represented by **John C. Hall**
 HALL & ASSOCIATES
 1620 I Street, NW
 Suite 701
 Washington, DC 20006
 (202) 463-1166
 Fax: (202) 463-4207
 Email: jhall@hall-associates.com
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES
 ENVIRONMENTAL PROTECTION
 AGENCY**

represented by **Johnny Hillary Walker , III**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2575
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 Email: johnny.walker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/08/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5937424) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Exhibit)(Hall, John) (Entered: 02/08/2019)
02/08/2019		Case Assigned to Judge Royce C. Lamberth. (zef,) (Entered: 02/08/2019)
02/08/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 02/08/2019)
02/26/2019	<u>3</u>	NOTICE OF RELATED CASE by HALL & ASSOCIATES. Case related to Case No. 18-1749. (Hall, John) (Entered: 02/26/2019)
02/26/2019	<u>4</u>	MOTION to Consolidate Cases by HALL & ASSOCIATES (Hall, John) (Entered: 02/26/2019)
03/07/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 03/07/2019)
03/19/2019	<u>6</u>	Memorandum in opposition to re <u>4</u> MOTION to Consolidate Cases filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Exhibit A)(Walker, Johnny) (Entered: 03/19/2019)

04/03/2019	<u>7</u>	MOTION for Extension of Time to File Answer by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 04/03/2019)
04/11/2019	<u>8</u>	Case directly reassigned to Judge Randolph D. Moss by consent. Judge Royce C. Lamberth is no longer assigned to the case. (ztnr) (Entered: 04/11/2019)
04/12/2019		MINUTE ORDER: Upon consideration of Defendant's motion for extension of time <u>7</u> , it is hereby ORDERED that the motion is GRANTED. Defendant shall answer or otherwise respond on or before May 2, 2019. Signed by Judge Randolph D. Moss on 4/12/2019. (lcrdm3,) (Entered: 04/12/2019)
04/12/2019		Set/Reset Deadlines: Answer due by 5/2/2019. (dot) (Entered: 04/12/2019)